



Florida General Baptist Convention, Inc

2020

Dr. C. P. Preston, Jr., President
P. O. Box 11706, Daytona Beach, FL 32120

OFFICIAL REGISTRATION FORM

(Please Print Clearly)

AUXILIARY / MINISTRY

Parent Body Moderators Yng Pastors Laymen Women Yng People Ministry _____
(Print Name of Ministry)

Date: _____ Session: _____ Location of Session: _____
Name: _____ Phone: () _____
Address: _____ City: _____ Zip: _____ Email: _____
Church: _____ Address: _____ City: _____ Zip: _____
Pastor: _____ Phone: _____
Pastor Address: _____ City: _____ Zip: _____ Email: _____
Association: _____ Moderator: _____ Dist. Pres. _____

• **Registration** (Please attach page #2 to show names, if paying for more than one (1) person) Total \$ _____

- Personal Registration (#Enrolled ___ @ \$ ___ Ea.) \$ _____ (Chk # _____)
- Church Enrollment \$ _____ (Chk # _____)
- Twr of Pwr Church - (\$15 ___ \$20 ___ \$25 ___)/Wkly \$ _____ (Chk # _____)
- Twr of Pwr Pastor - (\$15 ___ \$20 ___ \$25 ___)/Mntly \$ _____ (Chk # _____)
- Twr of Pwr Member -(\$15 ___ \$20 ___ \$25 ___)/Mntly \$ _____ (Chk # _____)
- District Association Fees \$ _____ (Chk # _____)
- Moderator \$ _____ (Chk # _____)
- Vice Moderator(s) (1st ___ 2nd ___ 3rd ___) \$ _____ (Chk # _____)
- District President Assessment - \$60 (Women Aux. Only) \$ _____ (Chk # _____)
- Board Fees (2019 ___ 2020 ___ 2021 ___ 2022 ___) \$ _____ (Chk # _____)

• **Missions** Total \$ _____

- Disaster Relief \$ _____ (Chk # _____)
- Foreign \$ _____ (Chk # _____)
- Haiti \$ _____ (Chk # _____)
- Home \$ _____ (Chk # _____)
- Virgin Island Ministry \$ _____ (Chk # _____)
- World Day of Prayer \$ _____ (Chk # _____)

• **Education** Total \$ _____

- Congress Oratorical \$ _____ (Chk # _____)
- Scholarship \$ _____ (Chk # _____)
- Florida Memorial University \$ _____ (Chk # _____)

• **Fundraisers** Total \$ _____

- Retreat Site ___ Solidarity ___ Women in White ___ \$ _____ (Chk # _____)
- King & Queen ___ Queens Revue ___ \$ _____ (Chk # _____)
- Pennies from Heaven ___ Wedding of Roses ___ \$ _____ (Chk # _____)

• **Food Functions** Total \$ _____

- Breakfast (#Tickets ___ @ \$ ___ Ea.) \$ _____ (Chk # _____)
- Luncheon (#Tickets ___ @ \$ ___ Ea.) \$ _____ (Chk # _____)
- Banquet (#Tickets ___ @ \$ ___ Ea.) \$ _____ (Chk # _____)

• **Offerings** Total \$ _____

- Public Auxiliary ___ / Ministry ___ \$ _____ (Chk # _____)
- Special Auxiliary ___ / Ministry ___ \$ _____ (Chk # _____)

• **Miscellaneous** Total \$ _____

- Concession / Vendor (\$300 ___ \$350 ___) \$ _____ (Chk # _____)
- Sponsorship \$ _____ (Chk # _____)
- Other (Specify) _____ \$ _____ (Chk # _____)

GRAND TOTAL PAID: \$ _____

FGBC Finance Staff Signature: _____ Check # _____ Amount: \$ _____ Cash: \$ _____ Total: \$ _____

White Copy - Hqtrs. Office

Yellow Copy - Your Receipt

(Revised 2/2020)