



Florida General Baptist Convention Inc.

Dr. C.P. Preston JR. **President**

Dr. Jerry Alexander. **General Secretary**

Rev. Lantz G. Mills, Sr. **Director of Convention Planning**

Dr. Willie E. Caison Sr. **Director of Concessions**

APPLICATION FOR BOOTHS

Please reserve exhibit space for use at the:

- () Florida General Baptist Convention, Inc. Annual Session (April)
- () Florida General Baptist Congress of Christian Education (August)
- () Florida General Baptist Convention Board Meeting (December)

*****PLEASE TYPE OR PRINT INFORMATION CLEARLY*****

IDENTIFICATION SIGN: FIRM'S NAME _____

APPLICANT'S NAME _____

ADDRESS _____
(Street) (City/State) (Zip Code)

TELEPHONE () _____ FAX () _____ CELL () _____

E-Mail _____

MERCHANDISE _____

NUMBER OF BOOTH'S _____ AMOUNT ENCLOSED \$ _____

Your signature shall be binding to the Application and Concession Commission. Any false information given will result in cancellation of this agreement.

SINGATURE _____ DATE _____

BOOTH INFORMATION: Front and Corner booths are \$350 and All other booths are \$300 for 8x10 spaces. In order to receive a booth assignment a 50% deposit for each booth is required with application. Final payment is due 30 days before session. **NO FOOD-ALCOHOL-DRUGS-ASPIRINS** of any kind are to be sold.

REFUND POLICY: Any cancellation of booths **MUST** be in writing at least three (3) weeks before the session. Florida General Baptist Convention, Inc. will retain 50% of the money received. **NO REFUND** will be given after the three (3) weeks limitation.

RETURN the application with your check or money order. A receipt and booth confirmation will be sent out to you.

Will you need electricity? ____ Yes ____ No

Make check or money order payable to: **FLORIDA GENERAL BAPTIST CONVENTION, INC.**

MAIL ALL PAYMENTS OR EMAIL

ALL REQUEST TO: Dr. Willie E. Caison Sr, Director of Concessions

P O Box 6245 Gainesville, FL 32627

(352) 222-0112 or Caison40@gmail.com

For Office Use Only

Date Rec'd _____ Amount Rec'd \$ _____ Check# _____ Bal. Due \$ _____

Rec'd By _____ Booth(s) Assigned _____