



Florida General Baptist Convention, Inc

Dr. C. P. Preston, Jr., President
P. O. Box 11706, Daytona Beach, FL 32120

OFFICIAL REGISTRATION FORM

(Please Print Clearly)

Date: _____

AUXILIARY / MINISTRY

Parent Body Moderators Yng Pastors Laymen Women Yng People Ministry _____
(Print Name of Ministry)

Name: _____ Email: (Required) _____

Address: _____ City: _____ Zip: _____ Phone: () _____

Church: _____ Address: _____ City/Zip: _____ Email: _____

Pastor: _____ Address: _____ City/Zip: _____ Email: _____

Association: _____ Moderator: _____ Dist. Pres. _____

• **Registration** (Please attach page #2 to show names, when paying for more than one (1) person) Total \$ _____

- Personal Registration (#Enrolled _____ @ \$ _____ Ea.) \$ _____ (Chk # _____)
- Church Enrollment \$ _____ (Chk # _____)
- Twr of Pwr Church - (\$15 _____ \$20 _____ \$25 _____)/Wkly \$ _____ (Chk # _____)
- Twr of Pwr Pastor - (\$15 _____ \$20 _____ \$25 _____)/Mntly \$ _____ (Chk # _____)
- Twr of Pwr Member -(\$15 _____ \$20 _____ \$25 _____)/Mntly \$ _____ (Chk # _____)
- District Association Fees \$ _____ (Chk # _____)
- Moderator \$ _____ (Chk # _____)
- Vice Moderator(s) (1st _____ 2nd _____ 3rd _____) \$ _____ (Chk # _____)
- District President Assessment - \$60 (Women Aux. Only) \$ _____ (Chk # _____)
- Board Fees (2020 _____ 2021 _____ 2022 _____ 2023 _____) \$ _____ (Chk # _____)

• **Missions** Total \$ _____

- Disaster Relief \$ _____ (Chk # _____)
- Foreign \$ _____ (Chk # _____)
- Haiti \$ _____ (Chk # _____)
- Home \$ _____ (Chk # _____)
- Virgin Island Ministry \$ _____ (Chk # _____)
- World Day of Prayer \$ _____ (Chk # _____)

• **Education** Total \$ _____

- Congress Oratorical \$ _____ (Chk # _____)
- Scholarship \$ _____ (Chk # _____)
- Florida Memorial University \$ _____ (Chk # _____)

• **Fundraisers** Total \$ _____

- Retreat Site _____ Solidarity _____ Women in White _____ \$ _____ (Chk # _____)
- King & Queen _____ Queens Revue _____ \$ _____ (Chk # _____)
- Pennies from Heaven _____ Wedding of Roses _____ \$ _____ (Chk # _____)

• **Food Functions** Total \$ _____

- Breakfast (#Tickets _____ @ \$ _____ Ea.) \$ _____ (Chk # _____)
- Luncheon (#Tickets _____ @ \$ _____ Ea.) \$ _____ (Chk # _____)
- Banquet (#Tickets _____ @ \$ _____ Ea.) \$ _____ (Chk # _____)

• **Offerings** Total \$ _____

- Public Auxiliary _____ / Ministry _____ \$ _____ (Chk # _____)
- Special Auxiliary _____ / Ministry _____ \$ _____ (Chk # _____)

• **Miscellaneous** Total \$ _____

- Concession / Vendor (\$300 _____ \$350 _____) \$ _____ (Chk # _____)
- Sponsorship \$ _____ (Chk # _____)
- Other (Specify) _____ \$ _____ (Chk # _____)

GRAND TOTAL PAID: \$ _____

FGBC Finance Staff Signature: _____ Check # _____ Amount: \$ _____ Cash: \$ _____ Total: \$ _____

White Copy - Hqtrs. Office

Yellow Copy - Your Receipt

(Revised 12/2022)